



**KING'S  
CROSS**

**JUNE 16, 2024**

**Gathering for Worship**

**[kingscrossva.org](http://kingscrossva.org) | [office@kingscrossva.org](mailto:office@kingscrossva.org)**

## Good Morning.

We don't believe anybody is here, by chance. King's Cross is a diverse collection of people. We have different ages, come from different backgrounds, and are experiencing different life situations. And yet, we have been surprisingly drawn together not just for Sunday morning, but for every day and every circumstance of life. King's Cross is a community of people called to be in Eastern Loudoun County to fully enjoy and sincerely share the life, grace, and restoration that can only be found in Jesus. Welcome. We are happy you're here.

This worship guide leads you through our morning service. If you have questions about worship or life at King's Cross or the Christian faith, stop by the Welcome Table to speak with one of our staff or volunteers. I would love to personally meet you. I have the pleasure of serving alongside a team of leaders who would also love to meet you.

We believe King's Cross is a place that belongs to Jesus and we desire to follow Him. Following Him is certainly about loving God, but also about loving and caring for each other, including you. Thank you for being here this morning.

If you would like to learn more about the community and ministry of King's Cross, consider participating in one of our events listed in the back of this Worship Guide. You can also visit our website to request a follow-up email, phone call, or a meeting over coffee. Remember, you are not here by chance. Welcome.

In the grace of Jesus,

A handwritten signature in black ink, appearing to read "John F. Jones, IV". The signature is stylized with a large, bold "J" and "F" at the beginning, followed by "Jones, IV" in a cursive script. There is a small flourish at the end of the signature.

John F. Jones, IV  
*Senior Pastor*

# Sunday Morning Worship

JUNE 16TH, 2024

PRELUDE FROM "THERE IS ONE GOSPEL"

## Welcome & Announcements

## Scriptural Call To Worship

*God Himself calls us into worship, setting the terms for worship because, through His Son, He makes pleasing worship possible.*

HEBREWS 12:28-29 (ESV)

Leader: "Therefore let us be grateful for receiving a kingdom that cannot be shaken;

**All: And thus let us offer to God acceptable worship, with reverence and awe, for our God is a consuming fire."**

## Prayer

## Song of Praise

*We ordinarily stand while singing,  
but you are welcome to remain seated.*

COME THOU ALMIGHTY KING

Come Thou Almighty King  
Help us Thy name to sing  
Help us to praise  
Father all glorious  
O'er all victorious  
Come and reign over us  
Ancient of Days

Come Thou Incarnate Word  
Gird on Thy mighty sword  
Our prayer attend  
Come and Thy people bless  
And give Thy Word success  
Spirit of holiness  
On us descend

Come Holy Comforter  
Thy sacred witness bear  
In this glad hour  
Thou who almighty art  
Now rule in ev'ry heart  
And ne'er from us depart  
Spirit of pow'r

To Thee great One in Three  
Eternal praises be  
Hence evermore  
Thy sov'reign majesty  
May we in glory see  
And to eternity  
Love and adore

Thy sov'reign majesty  
May we in glory see  
And to eternity  
Love and adore

## **Song of Praise**

### **THERE IS ONE GOSPEL**

There is one Gospel on which I stand  
For all eternity  
It is my story my Father's plan  
The Son has rescued me

Oh what a Gospel oh what a peace  
My highest joy and my deepest need  
Now and forever He is my light  
I stand in the Gospel of Jesus Christ

There is one Gospel to which I cling  
All else I count as loss  
For there where justice and mercy meet  
He saved me on the cross  
No more I boast in what I can bring  
No more I carry the weight of sin  
For He has brought me from death to life  
I stand in the Gospel of Jesus Christ

There is one Gospel where hope is found  
The empty tomb still speaks  
For death could not keep my Saviour down  
He lives and I am free  
Now on my Saviour I fix my eyes  
My life is His and His hope is mine  
For he has promised I too will rise  
I stand in the Gospel of Jesus Christ

And in this Gospel the church is one  
We do not walk alone  
We have His Spirit as we press on  
To lead us safely home  
And when in glory still I will sing  
Of this old story that rescued me  
Praise to my Saviour the King of life  
I stand in the Gospel of Jesus Christ

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Praise to my Saviour the King of life  
I stand in the Gospel of Jesus Christ  
I stand in the Gospel of Jesus Christ

## Scriptural Confession of Faith

*Confessing our faith together using statements believed by Christians over the ages, we join in the sweep of Christian history as we await the return of Jesus.*

### 1 TIMOTHY 3.16

Leader: Christian, what do you believe?

**All: “Great indeed, we confess, is the mystery of godliness: He was manifested in the flesh, vindicated by the Spirit, seen by angels, proclaimed among the nations, believed on in the world, taken up in glory.”**

## Song of Preparation

### SPEAK O LORD

Speak O Lord as we come to You  
To receive the food of Your holy word  
Take Your truth plant it deep in us  
Shape and fashion us in Your likeness  
That the light of Christ might be seen today  
In our acts of love and our deeds of faith  
Speak O Lord and fulfill in us  
All Your purposes for Your glory

Teach us Lord full obedience  
Holy reverence true humility  
Test our thoughts and our attitudes  
In the radiance of Your purity  
Cause our faith to rise  
Cause our eyes to see  
Your majestic love and authority  
Words of power that can never fail  
Let their truth prevail over unbelief

Speak O Lord and renew our minds

Help us grasp the heights of Your plans for us  
Truths unchanged from the dawn of time  
That will echo down through eternity  
And by grace we'll stand on Your promises  
And by faith we'll walk as You walk with us  
Speak O Lord till Your church is built  
And the earth is filled with Your glory

## **Dismissal for Children's Church, Ages 0 to Grade 5**

### **Tithes & Offerings**

*We set aside a tithe and additional offering of our resources for God's purposes, for His own glory. Both are a display of our joyful dependence upon Him rather than self.*

You may put tithes and offerings in the wooden offering box by the welcome table or give online at [kingscrossva.org/giving](https://kingscrossva.org/giving).

### **Prayer of Intercession**

*We share in health and sickness, happiness and sorrow, assurance and doubt, as we bring our prayers to God, the Bible commanding elders in particular to pray with and for God's people, publicly and privately.*

## Scripture Reading

MATTHEW 13:24-30; 36-43 (ESV)

<sup>24</sup> He put another parable before them, saying, “The kingdom of heaven may be compared to a man who sowed good seed in his field, <sup>25</sup> but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. <sup>26</sup> So when the plants came up and bore grain, then the weeds appeared also. <sup>27</sup> And the servants of the master of the house came and said to him, ‘Master, did you not sow good seed in your field? How then does it have weeds?’ <sup>28</sup> He said to them, ‘An enemy has done this.’ So the servants said to him, ‘Then do you want us to go and gather them?’ <sup>29</sup> But he said, ‘No, lest in gathering the weeds you root up the wheat along with them. <sup>30</sup> Let both grow together until the harvest, and at harvest time I will tell the reapers, “Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.”’”

<sup>36</sup> Then he left the crowds and went into the house. And his disciples came to him, saying, “Explain to us the parable of the weeds of the field.” <sup>37</sup> He answered, “The one who sows the good seed is the Son of Man. <sup>38</sup> The field is the world, and the good seed is the sons of the kingdom. The weeds are the sons of the evil one, <sup>39</sup> and the enemy who sowed them is the devil. The harvest is the end of the age, and the reapers are angels. <sup>40</sup> Just as the weeds are gathered and burned with fire, so will it be at the end of the age. <sup>41</sup> The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, <sup>42</sup> and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. <sup>43</sup> Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.

Leader: This is the Word of our Lord.

**All: Thanks be to God**





# Message

THE WEEDS, EXPLAINED

## Confession of Sin

*Each of us need God's grace every moment of every week, so we make our confession together, joining the historic church, followed by time for silent confession.*

TESTAMENT OF JESUS CHRIST, OECOLAMPADIUS, BASEL (1523)

**All:** “We, poor sinners, confess before God our Lord and before our brothers and sisters, that we have arrogantly sinned against God, and our neighbor, through many wicked thoughts, words, and deeds. Therefore, we implore you, God, in the name of your only begotten Son, Jesus Christ, that you be gracious to us.”

## Assurance of Pardon

*Scripture assures Christians that they are united to Jesus in His death, resurrection, and ascension, and will never be forsaken by Him.*

1 PETER 1:3-5 (ESV)

Leader: “Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who by God’s power are being guarded through faith for a salvation ready to be revealed in the last time.”

## Invitation to the Lord’s Table

*You are invited to partake of the bread and the juice if you have made a personal profession of faith that Jesus is the Son of God and your only Savior, have been baptized, and welcomed to the Lord’s Table as a member at this or another gospel-believing church. For this meal, we use gluten free bread and juice.*

## Song of Reflection

### YET NOT I BUT THROUGH CHRIST IN ME

What gift of grace is Jesus my redeemer  
There is no more for heaven now to give  
He is my joy my righteousness and freedom  
My steadfast love my deep and boundless peace  
To this I hold my hope is only Jesus  
For my life is wholly bound to his  
Oh how strange and divine I can sing all is mine  
Yet not I but through Christ in me

The night is dark but I am not forsaken  
For by my side the Saviour he will stay  
I labour on in weakness and rejoicing  
For in my need his power is displayed  
To this I hold my Shepherd will defend me  
Through the deepest valley he will lead  
Oh the night has been won and I shall overcome  
Yet not I but through Christ in me

No fate I dread I know I am forgiven  
The future sure the price it has been paid  
For Jesus bled and suffered for my pardon  
And he was raised to overthrow the grave  
To this I hold my sin has been defeated  
Jesus now and ever is my plea  
Oh the chains are released I can sing I am free  
Yet not I but through Christ in me

With every breath I long to follow Jesus  
For he has said that he will bring me home  
And day by day I know he will renew me  
Until I stand with joy before the throne  
To this I hold my hope is only Jesus  
All the glory evermore to him  
When the race is complete still my lips shall repeat  
Yet not I but through Christ in me

## The Sacrament of the Lord's Supper

*In this meal, Christians are met by Jesus in Spiritual communion as they eat and drink in faith, receiving nourishment and comfort from their risen Savior and King.*

## Song of Sending

### TO GOD BE THE GLORY

To God be the glory great things He has done  
So loved He the world that He gave us His Son  
Who yielded His life an atonement for sin  
And opened the life gate that all may go in

#### *Chorus*

Praise the Lord praise the Lord  
Let the earth hear His voice  
Praise the Lord praise the Lord  
Let the people rejoice  
O come to the Father through Jesus the Son  
And give Him the glory great things He has done

O perfect redemption the purchase of blood  
To every believer the promise of God  
The vilest offender who truly believes  
That moment from Jesus a pardon receives

#### *Chorus*

Great things He has taught us  
Great things He has done  
And great our rejoicing through Jesus the Son  
But purer and higher and greater will be  
Our wonder our transport when Jesus we see

#### *Chorus x2*

## **Benediction**

*Just as God called us to worship, He graciously sends us into our week with a good word founded on the redeeming work of Jesus.*

### **HEBREWS 13:20-21 (ESV)**

Leader: “Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. Amen.”

**All: Amen. Thanks be to God. Alleluia!**

## **Thank You for Joining Us Today**

*Please help our church be good tenants to Stone Bridge High School. We need to vacate the building by 12:30. Consider carrying your conversations outside or, better yet, share lunch together.*

## Announcements

**Children:** This summer, King's Cross is excited to announce a summer reading program through Redeemed Reader, Westminster Kids, and Storyglory. The theme is "Around the World" which coincides with our Backyard Bible Club theme. Contact [children@kingscrossva.org](mailto:children@kingscrossva.org) for more information.

**Men:** You are invited to gather together to enjoy one another's company. No planned discussion topic, just touching base and sharing life. No need to RSVP. You are welcome to drop in even if you can only spare a few minutes. Bring a friend. Meet at The Craft of Brewing this Thursday, June 20th, at 7pm.

**Women:** Sunshine, exercise, prayer, and fellowship are what the women of King's Cross are invited to participate in on Saturday, June 22nd at 9:00 am at Morven Park in Leesburg. We will meet at the picnic tables near the parking lot. Shortly after everyone arrives we will take a brisk walk around the park and end with a sweet time of prayer for one another. Please contact [women@kingscrossva.org](mailto:women@kingscrossva.org) with any questions.

**Kings Cross Talks:** King's Cross Talks are designed to promote Christian discipleship and education by increasing familiarity with the Christian faith. Christian people are word people who believe and follow a Holy Bible. But what does it mean for these words to be Holy? We want to see and understand what the Bible says about its authority to govern our faith and life. Join us to talk about Holy Scripture from 4-5 pm next Sunday, June 23rd, at the Belmont Greene Community Center. Contact [john@kingscrossva.org](mailto:john@kingscrossva.org) for more info.

**Backyard Bible Club:** KCC's version of VBS is Backyard Bible Club (BBC). We will meet in the Mitchell's backyard June 24-27 and the Brown's backyard July 22-25. Free and open to the public, online registration is on the children's ministry webpage! Contact [children@kingscrossva.org](mailto:children@kingscrossva.org) with questions.

# King's Cross Worship ~ Playlist on Spotify ~



SCAN OR CLICK  
TO LISTEN

## Copyright Information

### COME THOU ALMIGHTY KING (ITALIAN HYMN)

Felice de Giardini  
CCLI Song #29073

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### THERE IS ONE GOSPEL

CCLI Song # 7199817

Jonny Robinson | Rich Thompson

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### SPEAK O LORD

Keith Getty, Stuart Townend

CCLI Song #4615235

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### YET NOT I BUT THROUGH CHRIST IN ME

Jonny Robinson, Michael Farren, Rich Thompson

CCLI Song #7121852

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### TO GOD BE THE GLORY

Fanny Jane Crosby, William Howard Doane

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## Financial Information

AS OF MAY 1ST, 2024

|                 | Actual    | Budgeted  |
|-----------------|-----------|-----------|
| <b>Giving</b>   | \$271,432 | \$312,500 |
| <b>Expenses</b> | \$303,861 | \$312,944 |

*Fiscal Year: July 1, 2023 - June 30, 2024*

# Vision

King's Cross is called to be in Eastern Loudoun County to *fully enjoy* and *sincerely share* the life, grace, and restoration that can only be found in Jesus.

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# Values



**Gather** - The people of King's Cross are united into God's story of redemption to *participate* in the Christ-centered life and *invite* others into this family of grace.

**Glorify** - The people of King's Cross devote every thought, action, and affection to Jesus through biblical *worship* and outpouring *service* to friends, neighbors, and strangers.

**Grow** - The people of King's Cross endeavor with gratitude and obedience to grow into the likeness of Jesus in our everyday life, *private* and *public*.